**ENGLISH KARATE CLUBS CHAMPIONSHIPS 2019**

**INDIVDUAL ENTRY FORM DATE / / 2018**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Club |  |  | Instructor |  |  |
| Address |  |  | Post code |  |  |
| Email |  |  | Phone |  |  |

**NO ADVANCED KATA IN 6th KYU AND BELOW EVENTS**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **NAME** | **GRADE** | **KATA** | **KATA** | **KUMITE** | **KUMITE** | **TOTAL** |
| **1** | **WILL WINNER** | **6K** | **7-8** | **9** | **20** | **22-24** | **£65.00** |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |  |
| **16** |  |  |  |  |  |  |  |
| **17** |  |  |  |  |  |  |  |
| **18** |  |  |  |  |  |  |  |
| **19** |  |  |  |  |  |  |  |
| **20** |  |  |  |  |  |  |  |
| **21** |  |  |  |  |  |  |  |
| **22** |  |  |  |  |  |  |  |
| **23** |  |  |  |  |  |  |  |
| **24** |  |  |  |  |  |  |  |
| **25** |  |  |  |  |  |  |  |

**PLEASE ENTER NAME OF CLUB TEAM ONLY ( TOYAKWAI 45A ) 2 PERSON TEAMS £ 20.00- 3 PERSON £30.00**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **TEAM KATA TEAM KATA** | | | | | |  |
|  | **CLUB NAME – NUMBER** |  | **EVENT -NO** |  | **CLUB NAME – NUMBER** | **EVENT-NO** |
| **1** |  |  |  | **7** |  |  |
| **2** |  |  |  | **8** |  |  |
| **3** |  |  |  | **9** |  |  |
| **4** |  |  |  | **10** |  |  |
| **5** |  |  |  | **11** |  |  |
| **TEAM KUMITE TEAM KUMITE** | | | | | |  |
|  | **CLUB NAME – NUMBER** |  | **EVENT-NO** |  | **CLUB NAME – NUMBER** | **EVENT-NO** |
| **1** |  |  |  | **7** |  |  |
| **2** |  |  |  | **8** |  |  |
| **3** |  |  |  | **9** |  |  |
| **4** |  |  |  | **10** |  |  |
| **5** |  |  |  | **11** |  |  |

***To All Coaches Please Print your NAME ON FORM NO NAME NO PASS - 1 COACH FOR EVERY 10 COMPETITORS***

**NAMES- REFREE / JUDGE / OFFICIALS- ENTER IN BOX R/J/O COACHES PAYMENT**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **1/** |  |  | **1/** |  | **INDIVDUALS** | **£** |
| **2/** |  |  | **2/** |  | **TEAMS** | **£** |
| **3/** |  |  | **3/** |  | **TOTAL** | **£** |

***PLEASE CAN ALL REFREE / JUDGES & OFFICIALS PUT THERE NAME ON THE FORM FOR PAYMENT OR PASS THANK YOU***

**I confirm that all the competitors entered on this sheet have received my advice of and accept the following statement.**

***All competitors must have there own Association or Club LICENCE & INSURANCE. All competitor realizes and discharges the organizers referees judges and their representatives or agents and other competitors from all claims That the competitor or his personal representative may have for any injury (however caused) sustained by the competitor and for the loss or damage (however caused) to his personal belongings suffered at any time during the course of the Championships or while on the premises at which the Championships are being held. INSTRUCTOR / COACHES PLEASE READ AND SIGN***

***PRINT NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SIGN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***